









APPLICATION FOR DETERMINATION OF CH2, CH3 OR CH4 CATEGORY OF HISTORIC IMPORTANCE  
TOWN OF FORT MYERS BEACH, FLORIDA

The historic resources of the Town of Fort Myers Beach are preserved in accordance with its Comprehensive Plan and Land Development Code. Upon application, the Historic Preservation Board will evaluate the importance of structures/sites within the town's heritage and issue a determination of Category of Historic Importance (CHI) and assign historic plaques as follows:

**CHI1 - Historic Designation:** Assigned to historic and/or archaeological resources that meet the requirement standards for county, state and/or national registration. Subject to LDC Chapter 22, Article II, Division 3 and Division. Must use CH1 petition form to apply.

**CHI2 - Historic Recognition:** Assigned to resources that meet the highest criteria of importance to the cultural, religious, educational, commercial, and tourism historical development and/or archaeological resources of the town. Use this form to apply.

**CHI3 - Historic Significance:** Assigned to resources that on an individual basis do not constitute a significant site, but do contribute to the overall significance of a district. Use this form to apply.

**CHI4 - Historic Interest:** assigned to areas and vistas that offer insight into understanding the history of the town, the lifestyle of its inhabitants, the historic use of its natural resources and trends in its development. Use this form to apply.

CONTACT INFORMATION FOR APPLICANT

NAME OF APPLICANT: CHRIS SKORNICKA  
APPLICANT MAILING ADDRESS: 226 OHIO AVE 226/232  
APPLICANT PHONE NUMBER: 239-910-3717  
APPLICANT EMAIL ADDRESS: CHRIS SKORNICKA@AOL.COM  
SIGNATURE: Chris Skornicka DATE SUBMITTED: 8/17/16

HISTORIC STRUCTURE, SITE OR RESOURCE

STREET ADDRESS OF SITE: 226 OHIO AVE  
STRAP NUMBER: 19-46-24-W4-0090E-0050  
SUBDIVISION: GULF BAY VIEW BLOCK NO: EP68P969 LOT NO: #5  
OWNERSHIP TYPE:  Residential ( ) Commercial ( ) Church ( ) School ( ) Other (specify):  
HISTORIC NAME(S) FOR SITE (if known/applicable):  
LEE COUNTY HISTORIC SURVEY NUMBER (if known/applicable):  
PHOTO OF STRUCTURE OR SITE: Attach 4 x 6 photo of structure in the box below.

ATTACH 4 X 6 PHOTO OF FRONT OF STRUCTURE IN THIS BOX

**NOTE: PLEASE REFER TO BROCHURE TO ASSIST IN ANSWERING QUESTIONS AS NEEDED**

**AGE:**

- a. YEAR STRUCTURE WAS BUILT: 1945 ARCHITECT: Santini BUILDER: Santini
- b. CURRENT CONDITION (check one): ( ) EXCELLENT (  ) GOOD ( ) FAIR ( ) DETERIORATED
- c. INTEGRITY OF STRUCTURE (check one or more): (  ) UNALTERED/ORIGINAL ( ) REMODELED in year(s) \_\_\_\_\_  
( ) RESTORED in year(s) \_\_\_\_\_ by \_\_\_\_\_

**LOCATION/SETTING:**

- a. INTEGRITY OF SITE: ( ) STRUCTURE IS ON ORIGINAL SITE ( ) STRUCTURE MOVED in year \_\_\_\_\_ from \_\_\_\_\_
- b. SETTING: (  ) CANALFRONT ( ) BEACHFRONT ( ) OTHER (describe) \_\_\_\_\_

**FUNCTION:**

- a. ORIGINAL USE: Residential PRESENT USE: Residential

**ARCHITECTURAL STYLE/DESIGN:**

- a. ( ) FRAME VERNACULAR ( ) POST/PILING HOME (  ) BUNGALOW (circle type number) type 1 type 2 type 3 type 4
- ( ) MISSION ( ) MEDITERRANEAN REVIVAL ( ) COMMERCIAL VERNACULAR ( ) OTHER \_\_\_\_\_
- b. NO. OF STORIES: 1 NO. OF PORCHES: 0

**MATERIALS/WORKMANSHIP:**

- a. STRUCTURE: ( ) WOOD FRAME ( ) BLOCK (  ) COMBINATION WOOD FRAME/BLOCK ( ) OTHER \_\_\_\_\_
- b. FOUNDATION: ( ) PINE PILINGS ( ) TREATED POSTS ( ) SLAB ( ) OTHER (describe) \_\_\_\_\_
- c. EXTERIOR SIDING ( ) VERTICAL/BOARD AND BATTEN ( ) ASBESTOS SHINGLE ( ) WOOD SHINGLE ( ) HORIZONTAL SIDING  
( ) STUCCO ( ) OTHER \_\_\_\_\_
- d. ROOF SHAPE: ( ) FLAT (  ) PITCH (state type) \_\_\_\_\_ MATERIAL: \_\_\_\_\_  
.....# OF DORMERS: \_\_\_\_\_ ( ) WIDOW'S WALK ( ) CUPOLA
- e. WINDOW TYPES (check all that apply): ( ) JALOUSIE ( ) GROUPED WINDOWS (  ) DOUBLE HUNG ( ) SLIDING DOORS ( ) OTHER  
ORIGINAL EXTERIOR DETAILS: SAME ( ) RAIN BARREL/CISTERN
- f. ORIGINAL INTERIOR DETAILS: ( ) SLASH PINE FLOORS ( ) PINE PANELING ( ) HISTORIC FIXTURES ( ) OTHER \_\_\_\_\_  
CHIMNEY: NUMBER: \_\_\_\_\_ MATERIALS: \_\_\_\_\_ FIREPLACE LOCATIONS IN STRUCTURE: \_\_\_\_\_
- g. ASSOCIATED WITH IMPORTANT PEOPLE OR EVENTS? ( ) NO (  ) YES (describe) Built by Santini

**ARCHAEOLOGICAL RESOURCE:**

- h. HAVE ARTIFACTS OR OTHER REMAINS BEEN FOUND ON THE SITE? ( ) NO ( ) YES (attach list/photos)  
DO YOU HAVE REASON TO BELIEVE THERE ARE ARTIFACTS ON THE SITE? ( ) NO ( ) YES (explain)

FMSF ARCHAEOLOGICAL FORM COMPLETED? ( ) NO ( ) YES (please attach)

**PHOTOGRAPHS, MAPS AND DESCRIPTIVE NARRATIVE:**

If desired, please attach pages to explain the history of the structure/site as you know it, including copies of photographs, maps or articles that relate to its importance in the history of our town. Originals will NOT be returned to the applicant.

NUMBER OF PAGES ATTACHED BY APPLICANT: \_\_\_\_\_ pages.

**Applicant: Do not write below this line**

**HPB DETERMINATION OF CATEGORY OF HISTORIC IMPORTANCE**

DETERMINATION OF CATEGORY OF HISTORIC IMPORTANCE LEVEL: ( ) CHI1 ( ) CHI2 ( ) CHI3 ( ) CHI4

DATE OF DETERMINATION: \_\_\_/\_\_\_/\_\_\_

IMPORTANT AT COUNTY LEVEL? ( ) YES ( ) NO ( ) LIKELY ( ) INSUFFICIENT INFO

ELIGIBLE FOR NATIONAL REGISTRY? ( ) YES ( ) NO ( ) LIKELY ( ) INSUFFICIENT INFO

SUMMARY OF IMPORTANCE: (limit to six lines)

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ARE DETERMINATION HEARING MINUTES ATTACHED? ( ) YES ( ) NO (State reason): \_\_\_\_\_

SIGNATURE OF HPB/TOWN REP: \_\_\_\_\_ TITLE: \_\_\_\_\_

Report of the ...  
The ...  
Subject: ...

...



